

# Eucharistic Prayers

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# EUCCHARISTIC PRAYER I

(ROMAN CANON)

In the first eucharistic prayer the words in brackets may be omitted. The priest, with hands extended, says:

**W**e come to you, Father,  
with praise and thanksgiving,  
through Jesus Christ your Son.

Celebrant alone

He joins his hands and, making the sign of the cross once over both bread and chalice, says:

Through him we ask you to accept and bless ✠  
these gifts we offer you in sacrifice.

With hands extended, he continues:

We offer them for your holy catholic Church,  
watch over it, Lord, and guide it;  
grant it peace and unity throughout the world.  
We offer them for **N.** our Pope,  
for **N.** our bishop,\*  
and for all who hold and teach the catholic faith  
that comes to us from the apostles.

## COMMEMORATION OF THE LIVING

**R**emember Lord, your people,  
especially those for whom we now pray, **N.** and **N.**

Celebrant or  
one concelebrant

He prays for them briefly with hands joined. Then, with hands extended, he continues:

Remember all of us gathered here before you.  
You know how firmly we believe in you  
and dedicate ourselves to you.  
We offer you this sacrifice of praise  
for ourselves and those who are dear to us.

---

\* When several are to be named, a general form is used: for **N.** our bishop and his assistant bishops, as in number 172 of the General Instruction.

**We pray to you, our living and true God,  
for our well-being and redemption.**

**I**n union with the whole Church  
we honor Mary,  
the ever-virgin mother of Jesus Christ our Lord and  
God.

Celebrant or  
one concelebrant

† We honor Joseph, her husband,  
the apostles and martyrs  
Peter and Paul, Andrew,  
[James, John, Thomas,  
James, Philip,  
Bartholomew, Matthew, Simon and Jude;  
we honor Linus, Cletus, Clement, Sixtus,  
Cornelius, Cyprian, Lawrence, Chrysogonus,  
John and Paul, Cosmas and Damian]  
and all the saints.

**May their merits and prayers gain us your constant  
help and protection.**

**[Through Christ our Lord. Amen]**

---

**SPECIAL FORM of In Union with the whole Church (Communicantes)**

**CHRISTMAS AND DURING THE OCTAVE**

**In union with the whole Church  
we celebrate that day (night)  
when Mary without loss of her virginity  
gave the world its savior.  
We honor Mary,  
the ever-virgin mother of Jesus Christ our Lord  
and God. †**

**the ever-virgin mother of Jesus Christ our Lord  
and God †**

**EPIPHANY**

**In union with the whole Church  
we celebrate that day  
when your only son,  
sharing your eternal glory,  
showed himself in a human body.**

**HOLY THURSDAY**

**In union with the whole Church  
we celebrate that day  
when Jesus Christ, our Lord,  
was betrayed for us.  
We honor Mary,**

**We honor Mary,  
the ever-virgin mother of Jesus Christ our Lord  
and God. †**

With hands extended, he continues:

**F**ather, accept this offering  
from your whole family.  
Grant us your peace in this life,  
save us from final damnation,  
and counts us among those you have chosen.

Celebrant alone

He joins his hands.

[Through Christ our Lord. Amen.]

With hands outstretched over the offerings, he says:

**B**less and approve our offering;  
make it acceptable to you,  
an offering in spirit and in truth.  
Let it become for us

Celebrant with  
concelebrants

---

FROM THE EASTER VIGIL TO THE SECOND SUNDAY OF  
EASTER INCLUSIVE

In union with the whole Church  
we celebrate that day (night)  
when Jesus Christ, our Lord,  
rose from the dead in his human body.  
We honor Mary,  
the ever-virgin mother of Jesus Christ our Lord  
and God. †

took his place with you  
and raised our frail human nature to glory.  
We honor Mary,  
the ever-virgin mother of Jesus Christ our Lord  
and God. †

ASCENSION

In union with the whole Church  
we celebrate that day  
when your Son, our Lord,

PENTECOST

In union with the whole Church  
we celebrate the day of Pentecost  
when the Holy spirit appeared to the apostles  
in the form of countless tongues.  
We honor Mary,  
the ever-virgin mother of Jesus Christ our Lord  
and God. †

---

SPECIAL FORM of Father, accept this offering (Hanc igitur)

HOLY THURSDAY

Father, accept this offering  
from your whole family  
in memory of the day when Jesus Christ, our Lord,  
gave the mysteries of his body and blood  
for his disciples to celebrate. Grant us...

FROM THE EASTER VIGIL TO THE SECOND SUNDAY OF  
EASTER INCLUSIVE


Father, accept this offering  
from your whole family  
and from those born into the new life  
of water and the Holy Spirit,  
with all their sins forgiven. Grant us...

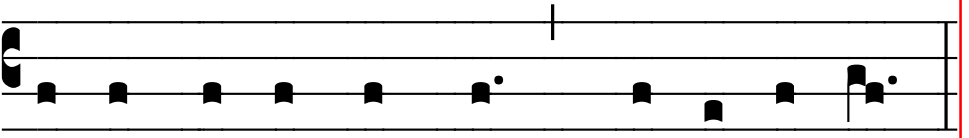
**the body and blood of Jesus Christ,  
your only Son, our Lord.**

He joins his hands.

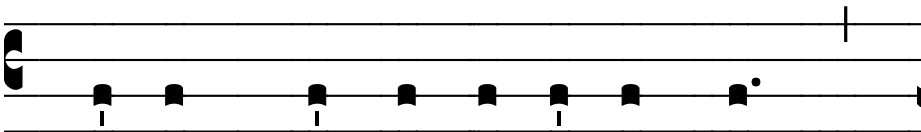
**[Through Christ our Lord. Amen.]**

The words of the Lord in the following formulas should be spoken clearly and distinctly, as their meaning demands.

**T**   
**HE day be-fore he suffered\***

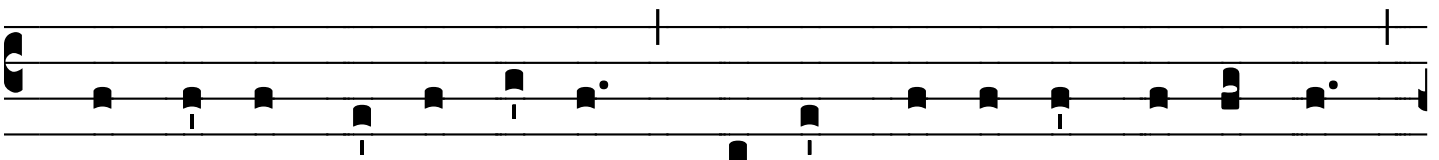
**\*HOLY THURSDAY**   
**to save us and all men, that is to-day**

He takes the bread and, raising it a little above the altar, continues:

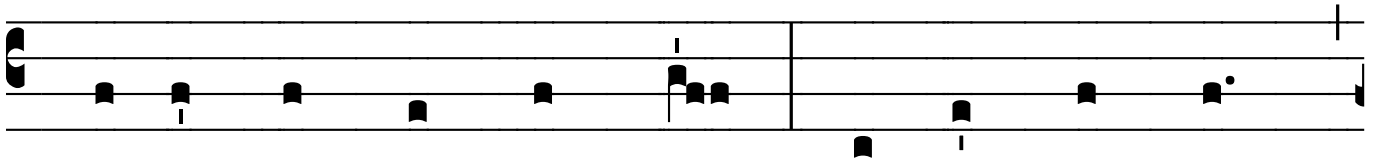


**he took bread in his sacred hands**

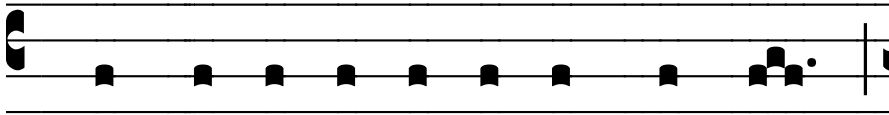
He looks upward.



**and looking up to heaven, to you, his almighty Father,**

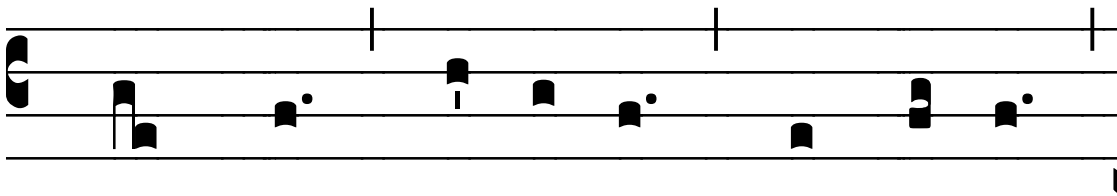


he gave you thanks and praise. He broke the bread,

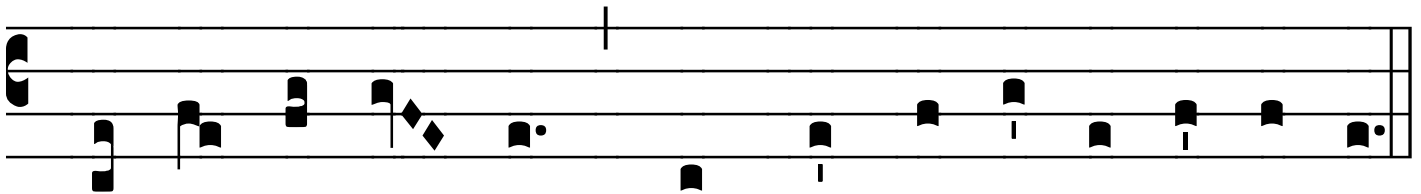


gave it to his dis-ci-ples, and said:

He bows slightly.



Take this, all of you, and eat it:



this is my bod-y which will be given up for you.

He shows the consecrated host to the people, places it on the paten, and genuflects in adoration.

Then he continues:

**W** **HEN** supper was ended,

He takes the chalice, and, raising it a little above the altar, continues:

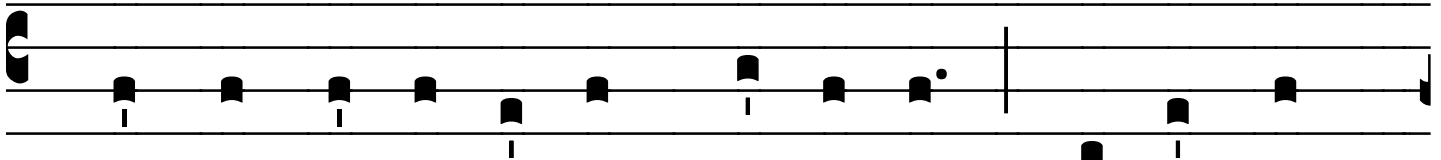
he took the cup. Again he gave you thanks and praise,

**gave the cup to his dis-ci-ples, and said:**

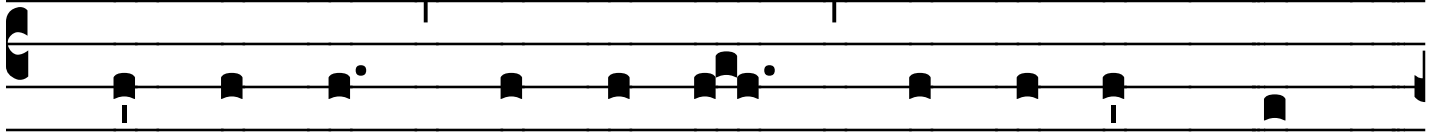
He bows slightly.

**Take this, all of you, and drink from it:**

**this is the cup of my blood, the blood of the**



**new and ev-er-last-ing cov- e-nant. It will be**



**shed for you and for all so that sins may**

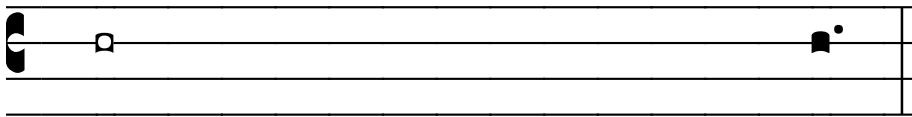


**be for-giv- en. Do this in mem'ry of me.**

He shows the chalice to the people, places it on the corporal, and genuflects in adoration.

Then he sings or says:

Celebrant alone

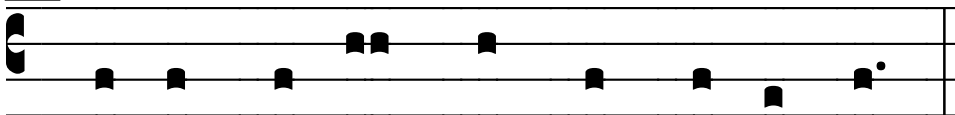


**Let us proclaim the mystery of faith:**

The celebrant may also use the proper introduction for each option as below:

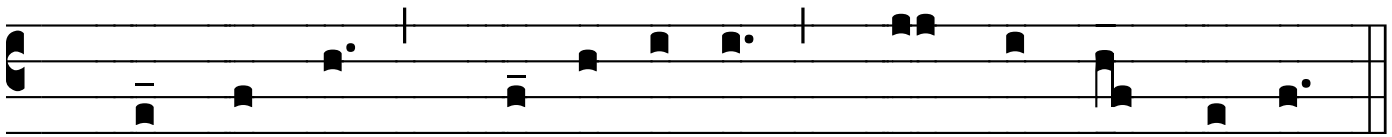
**A**

Celebrant alone



**Let us pro-claim the mys'-try of faith:**

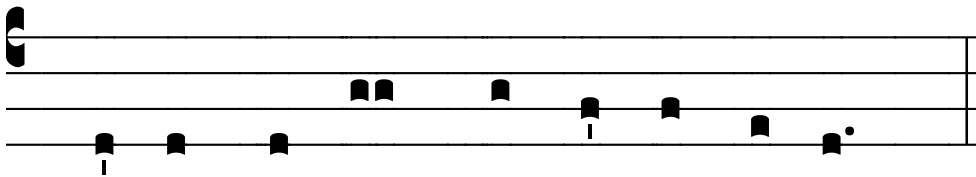
People with celebrant  
and concelebrants



**Christ has died, Christ is ris- en, Christ will come a-gain.**

**B**

Celebrant alone



**Let us pro-claim the mys-t'ry of faith:**

People with celebrant  
and concelebrants



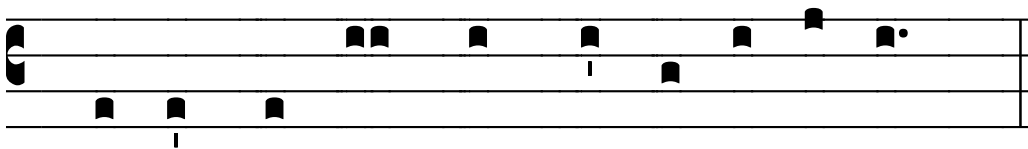
**Dy- ing you de-destroyed our death, \* ris-ing you re-stored**



**our life. Lord Je- sus, come in glo-ry.**

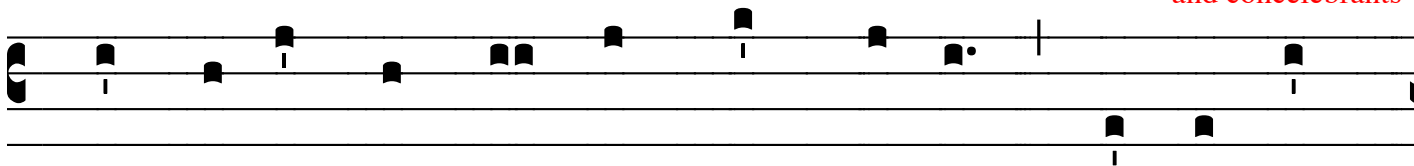
**C**

Celebrant alone

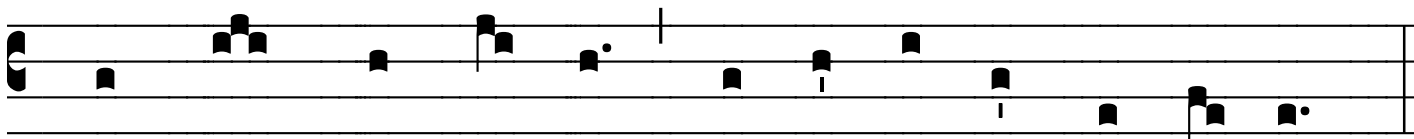


**Let us pro-claim the mys-te-ry of faith:**

People with celebrant  
and concelebrants



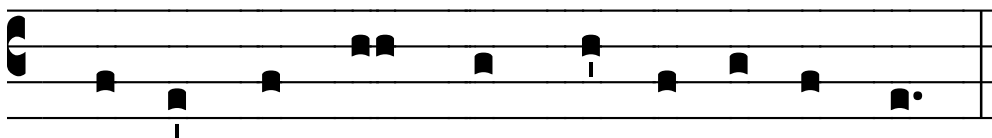
**When we eat this bread and drink this cup, \* we pro-claim**



**your death, Lord Je- sus, un- til you come in glo- ry.**

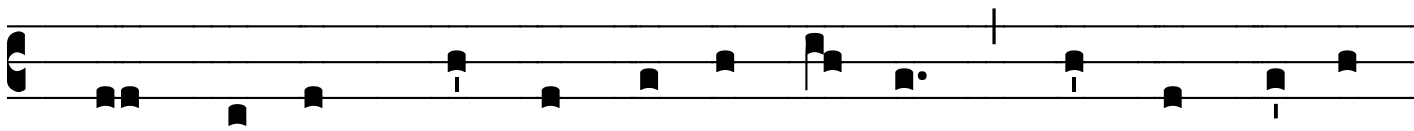
**D**

Celebrant alone



**Let us pro-claim the mys-te-ry of faith:**

People with celebrant  
and concelebrants



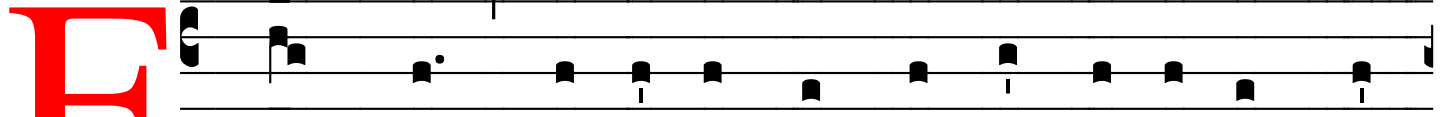
**Lord, by your cross and re- sur-rec-tion, \* you have set us**



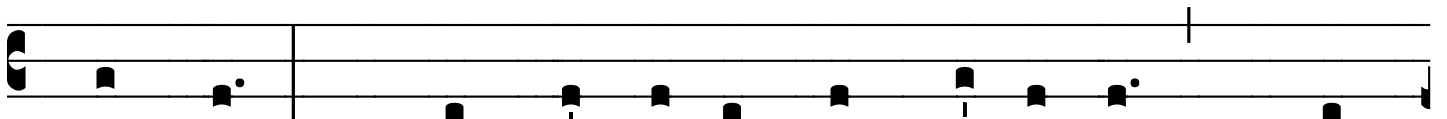
**free. You are the Sa- vior of the world.**

Then, with hands extended, the priest says:


Celebrant with  
concelebrants



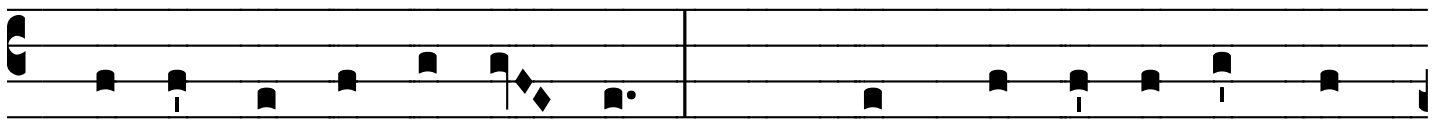
**F** A-THER, we cel- e-brate the mem-o-ry of Christ,



your Son. We, your people and your min-is-ters, re-call



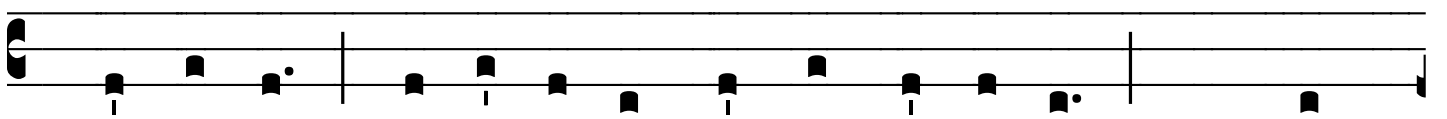
his pas-sion, his res-ur-rec-tion from the dead, and his



as-cen-sion in-to glo-ry; and from the man-y gifts you



have giv-en us we of-fer to you, God of glo-ry and



maj- es-ty, this ho-ly and per-fect sac-ri-ifice: the bread



of life and the cup of e-ter-nal sal-va-tion.

**L**ook with favor on these offerings  
and accept them as once you accepted  
the gifts of your servant Abel,  
the sacrifice of Abraham, our father in faith,  
and the bread and wine offered by your priest  
Melchisedech.

*Bowing, with hands joined, he continues:*

**A**lmighty God,  
we pray that your angel may take this sacrifice  
to your altar in heaven.  
Then, as we receive from this altar  
the sacred body and blood of your Son,

*He stands up straight and makes the sign of the cross, saying:*

**let us be filled with every grace and blessing.**

*He joins his hands.*

**[Through Christ our Lord. Amen.]**

#### COMMEMORATION OF THE DEAD

*With hands extended, he says:*

**R**emember, Lord, those who have died  
and have gone before us marked with the sign of  
faith,  
especially those for whom we now pray, **N.** and **N.**

*Celebrant or  
one concelebrant*

*The priest prays for them briefly with joined hands. Then, with hands extended, he continues:*

**May these, and all who sleep in Christ,**

**find in your presence  
light, happiness, and peace.**

He joins his hands.

**[Through Christ our Lord. Amen.]**

With hands extended, he continues:

Celebrant or  
one concelebrant

**F**or ourselves, too, we ask  
some share in the fellowship of your apostles and  
martyrs,  
with John the Baptist, Stephen, Matthias, Barnabas,  
[Ignatius, Alexander, Marcellinus, Peter,  
Felicity, Perpetua, Agatha, Lucy,  
Agnes, Cecilia, Anastasia]  
and all the saints.

The priest strikes his breast with the right hand, saying:

**Though we are sinners,  
we trust in your mercy and love.**

With hands extended as before, he continues:

**Do not consider what we truly deserve,  
but grant us your forgiveness.**

He joins his hands.

**Through Christ our Lord.**

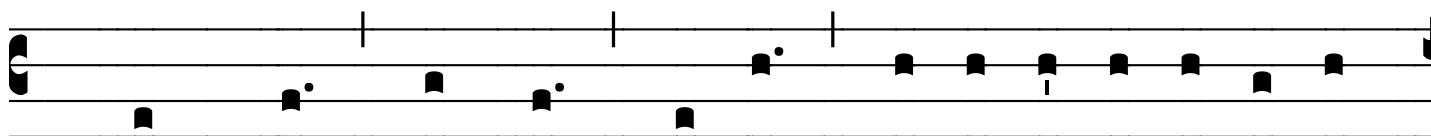
He continues.

**Through him you give us all these gifts.  
You fill them with life and goodness,  
you bless them and make them holy.**

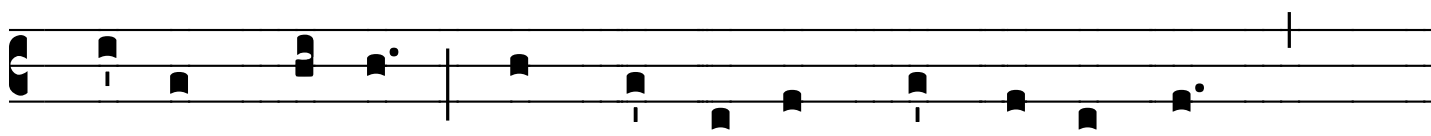
Celebrant alone

He takes the chalice and the paten with the host and, lifting them up, sings or says:

Celebrant alone or  
with concelebrants



Through him, with him, in him, in the u-ni-ty of the

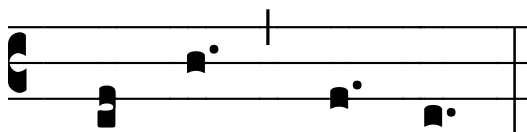


Ho-ly Spir- it, all glo- ry and hon- or is yours,



al-might-y Fa-ther, for ev- er and ev-er.

The people respond:

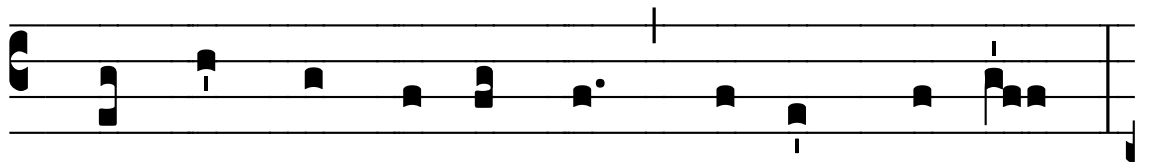


**Rx.** A-men, A-men!

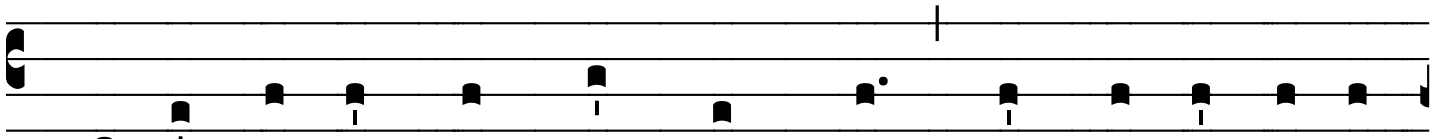


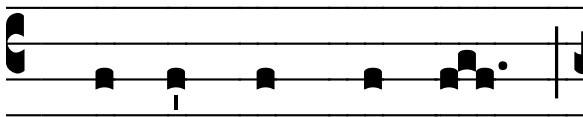


Then he continues:

**W**  **HEN sup-per was end-ed, he took the cup.**

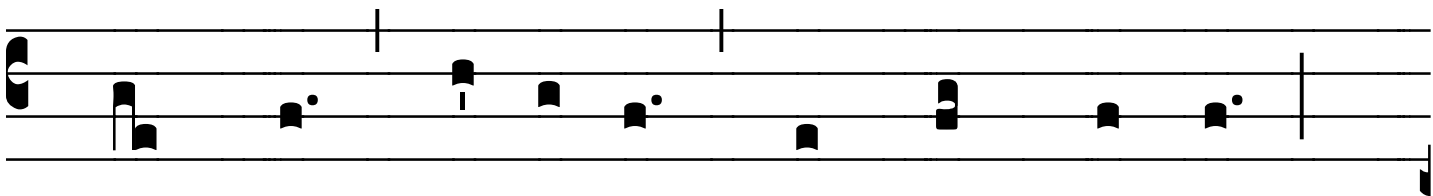
He takes the chalice and, raising it a little above the altar, continues:

  
**A-gain he gave you thanks and praise, gave the cup to his**

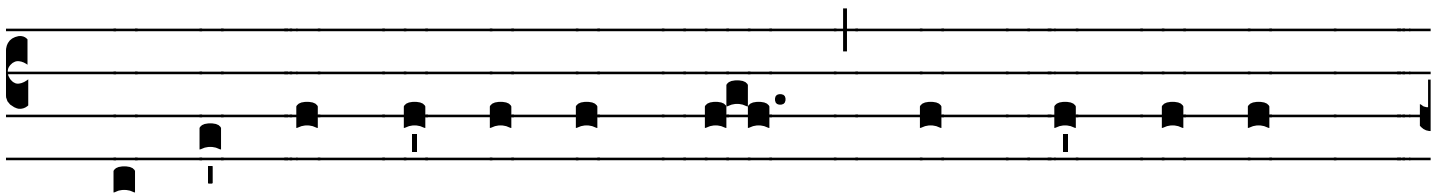


**dis-ci-ples, and said:**

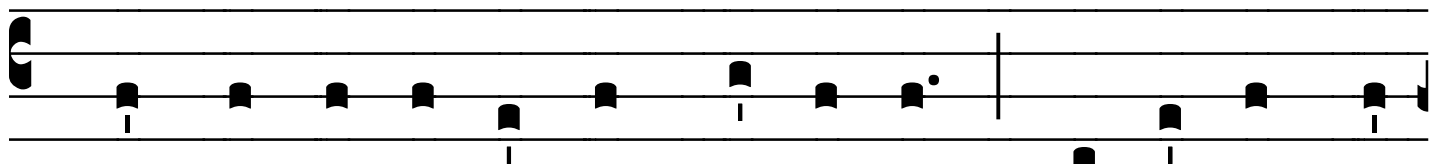
He bows slightly.



**Take this, all of you, and drink from it:**



**this is the cup of my blood, the blood of the**



**new and ev-er-last-ing cov-e-nant. It will be shed**



**for you and for all so that sins may be**

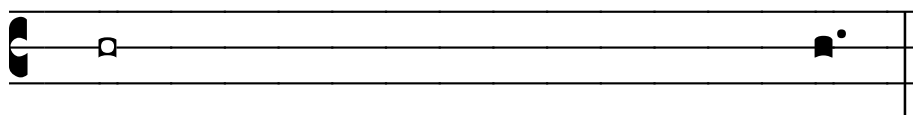


**for-giv- en. Do this in mem'-ry of me.**

He shows the chalice to the people, places it on the corporal and genuflects in adoration.

Then he sings or says:

Celebrant alone

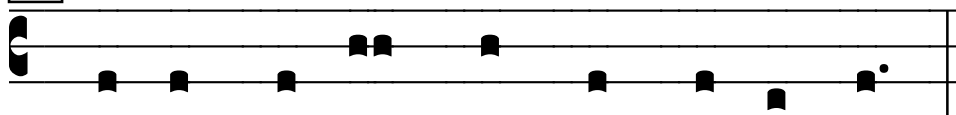


**Let us proclaim the mystery of faith:**

The celebrant may also use the proper introduction for each option as below:

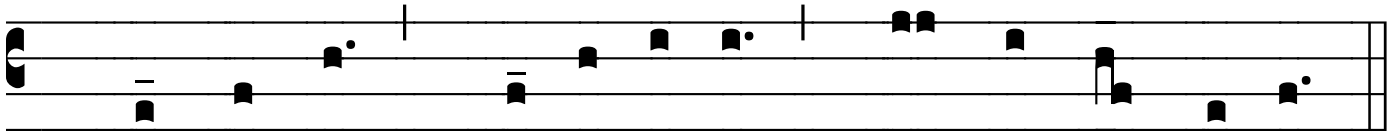
**A**

Celebrant alone



**Let us pro-claim the mys'-try of faith:**

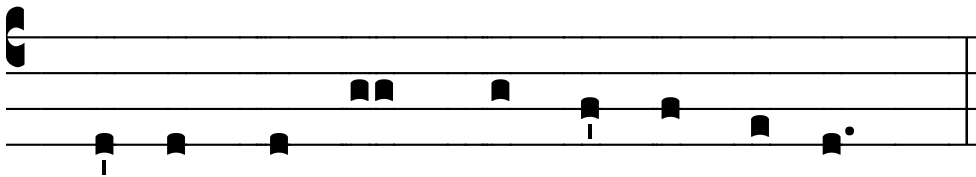
People with celebrant  
and concelebrants



**Christ has died, Christ is ris- en, Christ will come a-gain.**

**B**

Celebrant alone



**Let us pro-claim the mys-t'ry of faith:**

People with celebrant  
and concelebrants



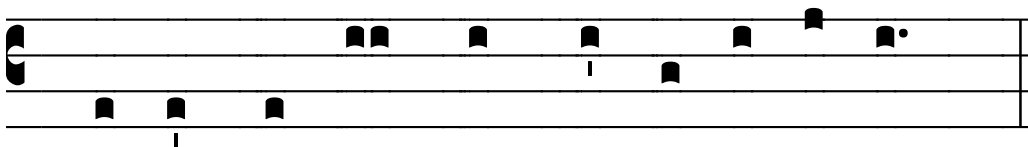
**Dy- ing you de-destroyed our death, \* ris-ing you re-stored**



**our life. Lord Je- sus, come in glo-ry.**

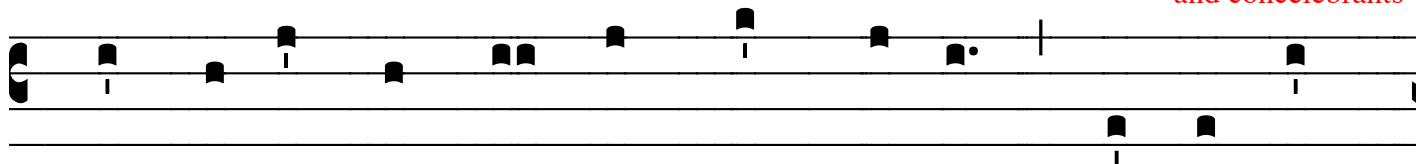
**C**

Celebrant alone

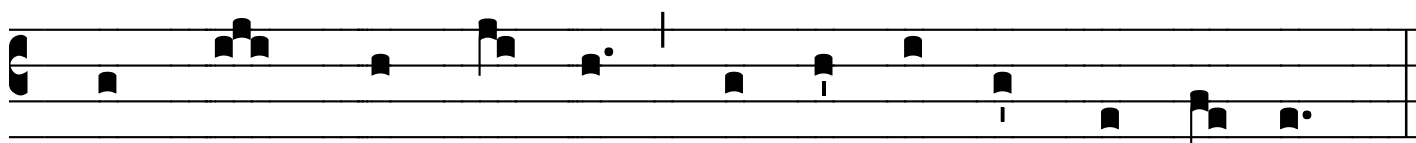


**Let us pro-claim the mys-te-ry of faith:**

People with celebrant  
and concelebrants



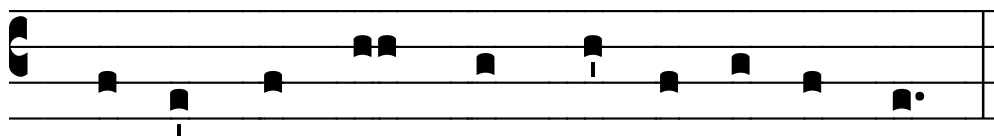
**When we eat this bread and drink this cup, \* we pro-claim**



**your death, Lord Je- sus, un- til you come in glo- ry.**

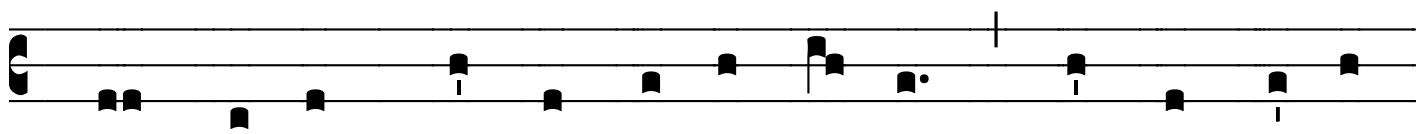
**D**

Celebrant alone



**Let us pro-claim the mys-te-ry of faith:**

People with celebrant  
and concelebrants

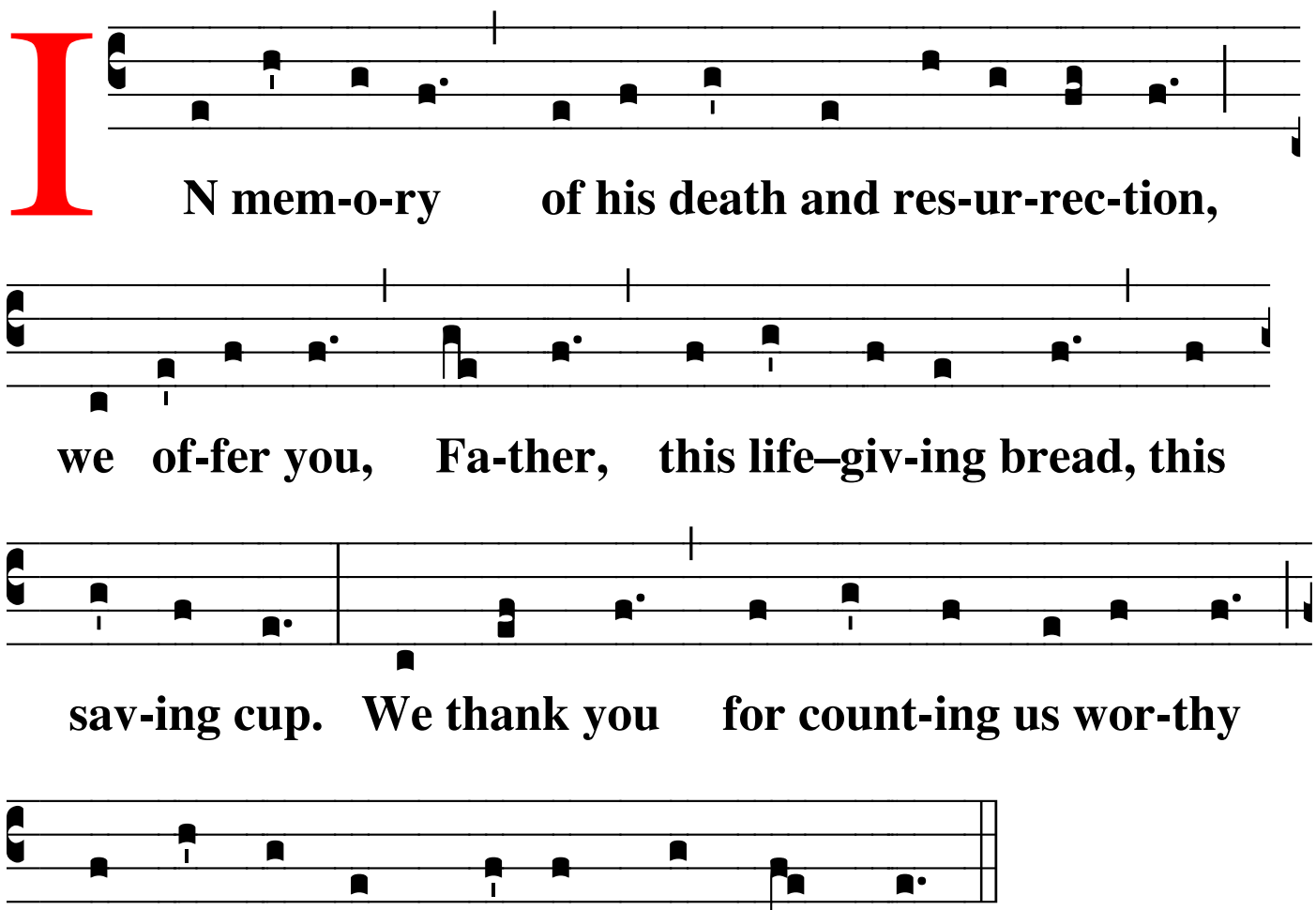


**Lord, by your cross and re- sur-rec-tion, \* you have set us**



**free. You are the Sa-vior of the world.**

Then, with hands extended, the priest says:



**I** N mem-o-ry of his death and res-ur-rec-tion,  
we of-fer you, Fa-ther, this life-giv-ing bread, this  
sav-ing cup. We thank you for count-ing us wor-thy  
to stand in your pres-ence and serve you.

May all of us who share in the body and blood of Christ be brought together in unity by the Holy Spirit.

*Celebrant or  
one concelebrant*

**L**ord, remember your Church throughout the world;  
make us grow in love,  
together with **N.** our Pope,  
**N.** our bishop, \* and all the clergy.

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\* When several are to be named, a general form is used: for **N.** our bishop and his assistant bishops, as in number 172 of the General Instruction.







## EUCCHARISTIC PRAYER III

The priest with hands extended, says:

**F**ather, you are holy indeed,  
and all creation rightly gives you praise.  
All life, all holiness comes from you  
through your Son, Jesus Christ our Lord,  
by the working of the Holy Spirit.  
From age to age you gather a people to yourself,  
so that from east to west  
a perfect offering may be made  
to the glory of your name.

Celebrant alone

He joins his hands and, holding them outstretched over the offerings, says:

**A**nd so, Father, we bring you these gifts.  
We ask you to make them holy by the power of  
your Spirit,

Celebrant with  
concelebrants

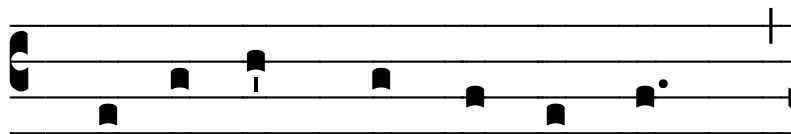
He joins his hands and, making the sign of the cross once over both bread and chalice, says:

that they may become the body ✠ and blood  
of your Son, our Lord Jesus Christ,  
at whose command we celebrate this eucharist.

He joins his hands.

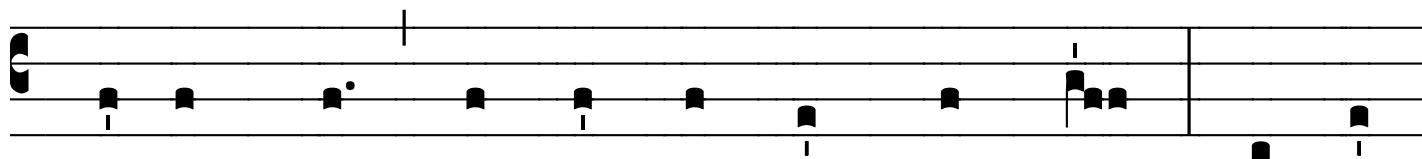
The words of the Lord in the following formulas should be spoken clearly and distinctly, as their meaning demands.

**O**

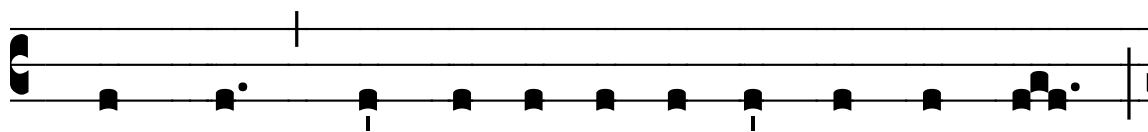


**N** the night he was be-trayed,

He takes the bread and, raising it a little above the altar, continues:

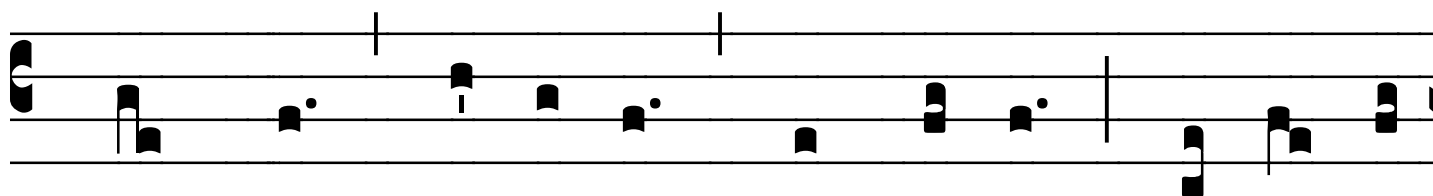


he took bread and gave you thanks and praise. He broke

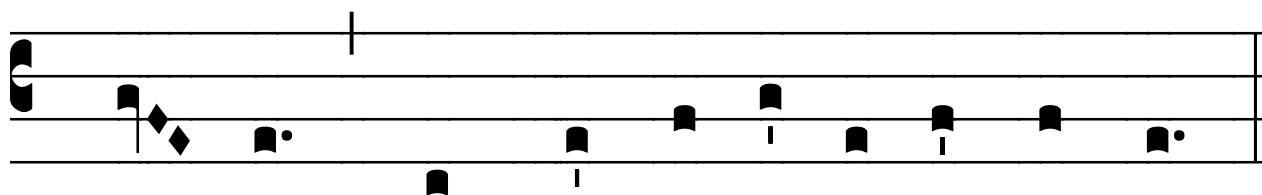


the bread, gave it to his dis-ci-ples, and said:

He bows slightly.



Take this, all of you, and eat it: this is my

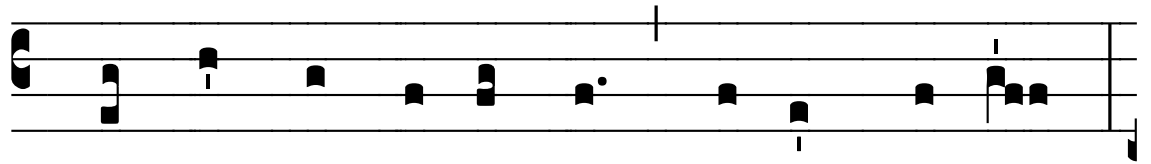


bod- y which will be giv-en up for you

He shows the consecrated host to the people, places it on the paten, and genuflects in adoration.

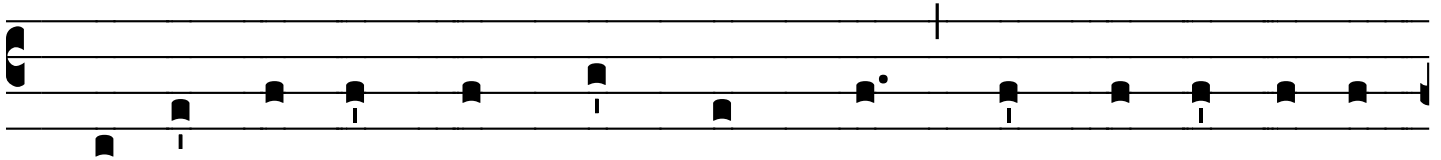
Then he continues:

**W**

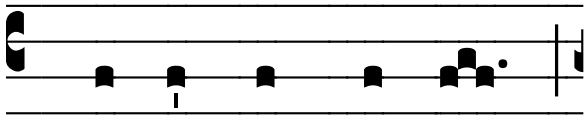


**HEN sup-per was end-ed, he took the cup.**

He takes the chalice and, raising it a little above the altar, continues:

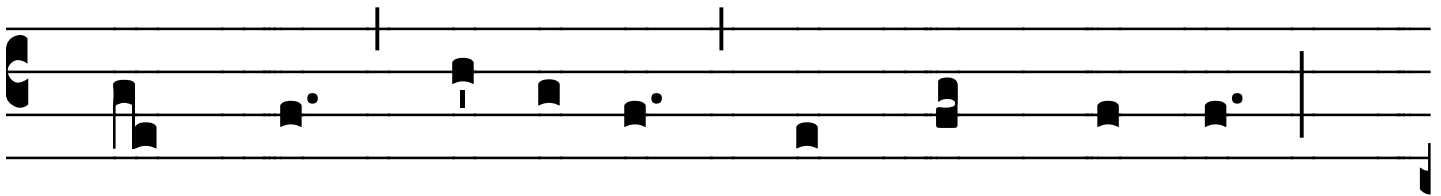


**A-gain he gave you thanks and praise, gave the cup to his**

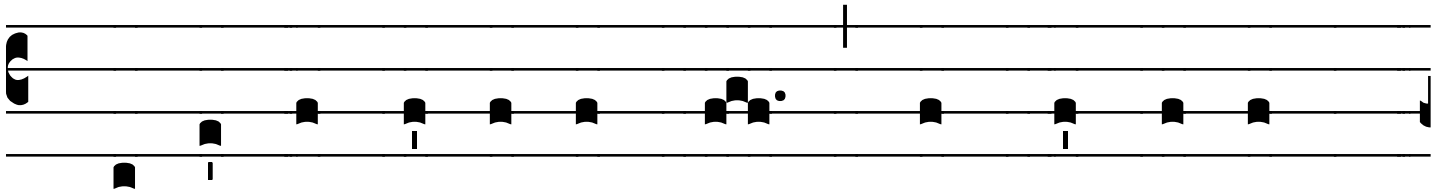


**dis-ci-ples, and said:**

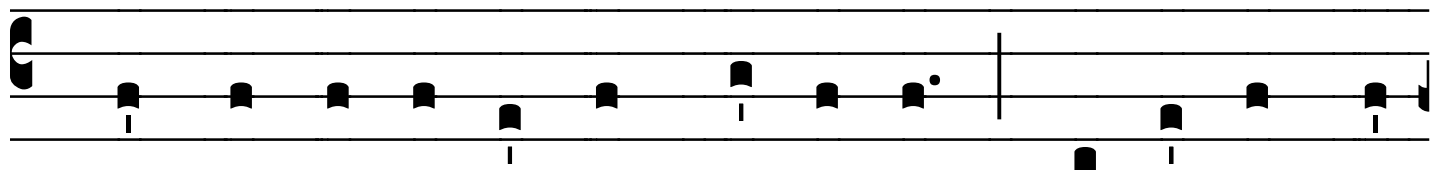
He bows slightly.



**Take this, all of you, and drink from it:**



**this is the cup of my blood, the blood of the**



**new and ev-er-last-ing cov-e-nant. It will be shed**



**for you and for all so that sins may be**

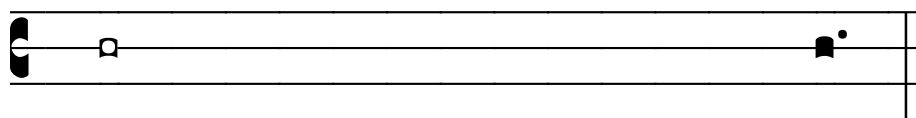


**for-giv- en. Do this in mem'-ry of me.**

He shows the chalice to the people, places it on the corporal, and genuflects in adoration.

Then he sings or says:

Celebrant alone

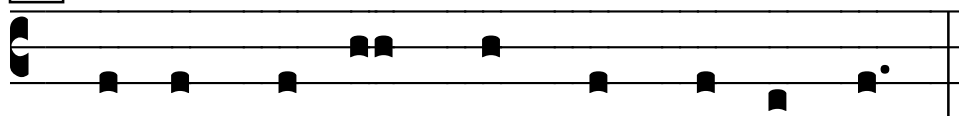


**Let us proclaim the mystery of faith:**

The celebrant may also use the proper introduction for each option as below:

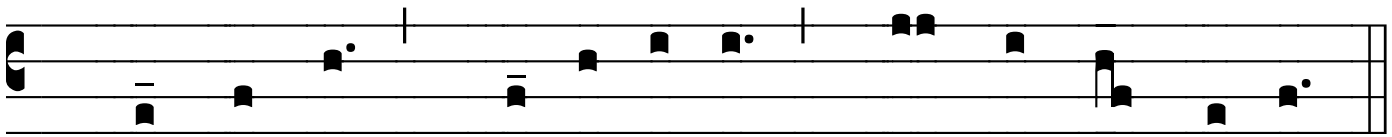
**A**

Celebrant alone



**Let us pro-claim the mys'-try of faith:**

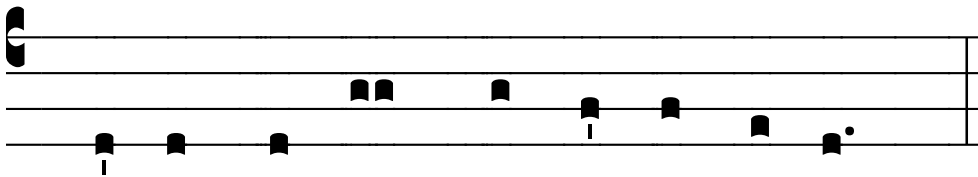
People with celebrant  
and concelebrants



**Christ has died, Christ is ris- en, Christ will come a-gain.**

**B**

Celebrant alone



**Let us pro-claim the mys-t'ry of faith:**

People with celebrant  
and concelebrants



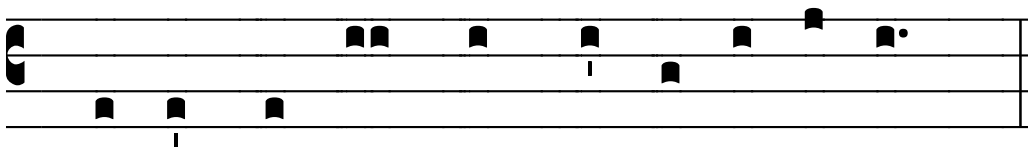
**Dy- ing you de-destroyed our death, \* ris-ing you re-stored**



**our life. Lord Je- sus, come in glo-ry.**

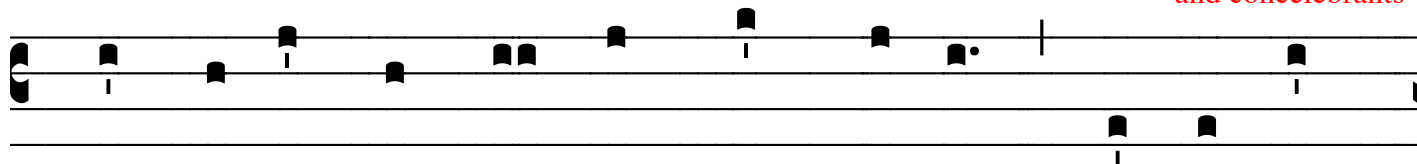
**C**

Celebrant alone

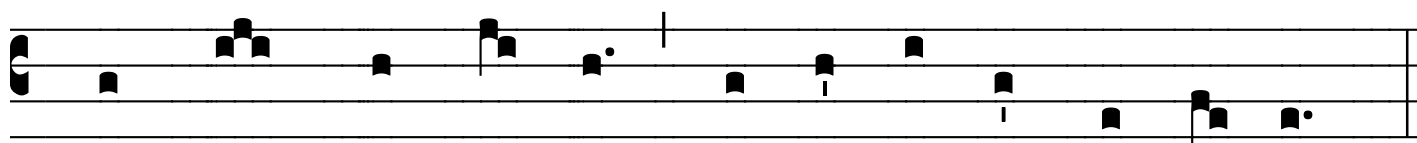


**Let us pro-claim the mys-te-ry of faith:**

People with celebrant  
and concelebrants



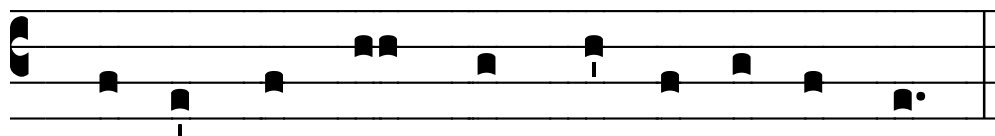
**When we eat this bread and drink this cup, \* we pro-claim**



**your death, Lord Je- sus, un- til you come in glo- ry.**

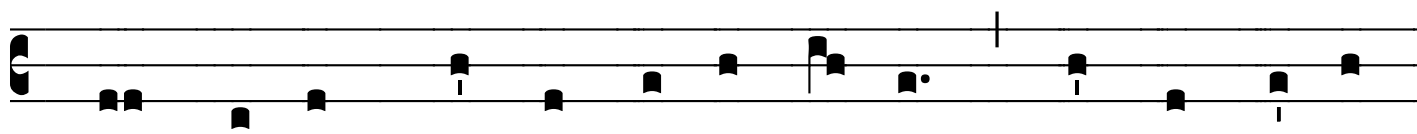
**D**

Celebrant alone

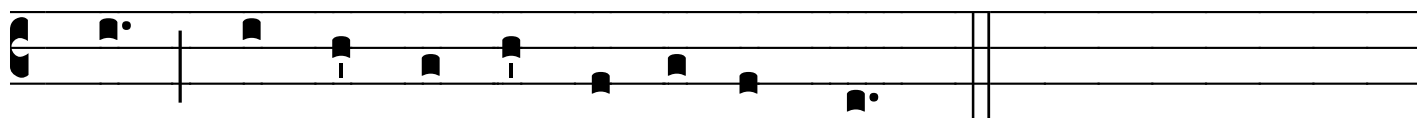


**Let us pro-claim the mys-te-ry of faith:**

People with celebrant  
and concelebrants



**Lord, by your cross and re- sur-rec-tion, \* you have set us**

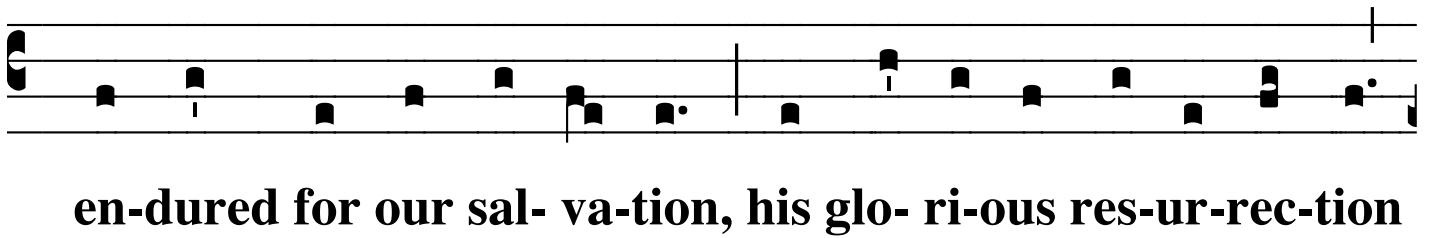


**free. You are the Sa-vior of the world.**

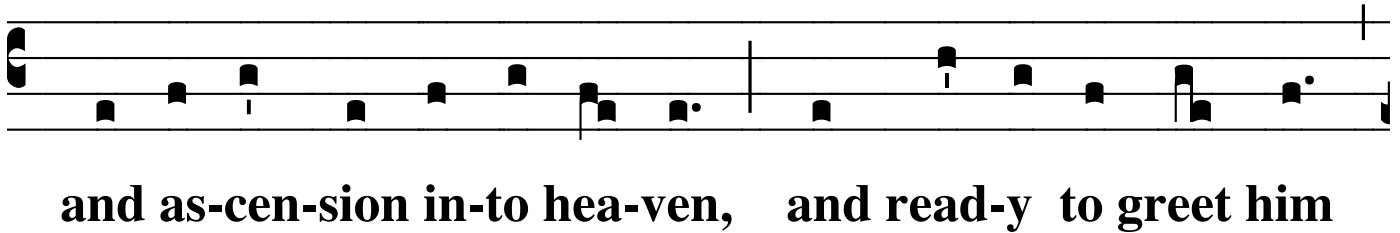
With hands extended, the priest says:



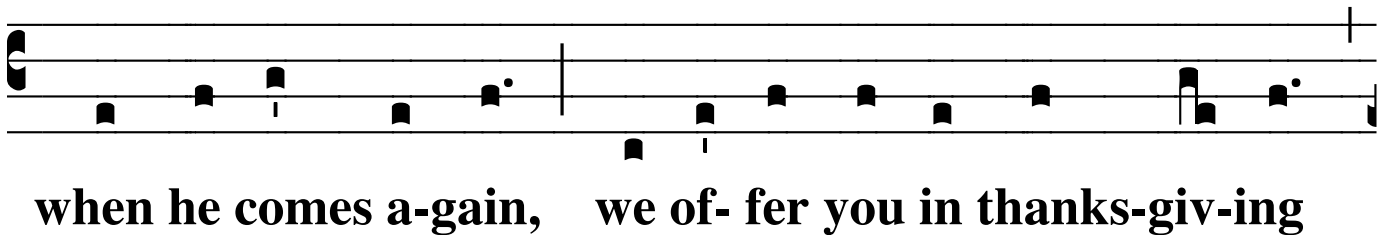
**F** A-THER, call-ing to mind the death your Son



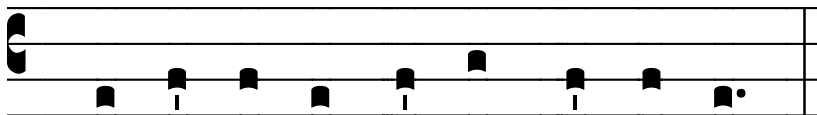
en-dured for our sal-va-tion, his glo-ri-ous res-ur-rec-tion



and as-cen-sion in-to hea-ven, and read-y to greet him



when he comes a-gain, we of-fer you in thanks-giv-ing



this ho-ly and liv-ing sac-ri-fice.

**L**ook with favor on your Church's offering,  
and see the Victim whose death has reconciled us  
to yourself.  
Grant that we, who are nourished by his body and  
blood,

may be filled with his Holy Spirit,  
and become one body, one spirit in Christ.

Celebrant or one  
concelebrant

**M**ay he make us an everlasting gift to you  
and enable us to share in the inheritance of your  
saints,  
with Mary, the virgin Mother of God;  
with the apostles, the martyrs,  
(Saint **N.** – **the saint of the day or the patron saint**)  
and all your saints,  
on whose constant intercession we rely for help.

**L**ord, may this sacrifice,  
which has made our peace with you,  
advance the peace and salvation of all the world.  
Strengthen in faith and love your pilgrim Church on  
earth;  
your servant, Pope **N.**, our bishop **N.**, \*  
and all the bishops,  
with the clergy and the entire people your Son has  
gained for you.  
Father, hear the prayers of the family you have  
gathered here before you.

Celebrant alone or one  
concelebrant

---

\* When several are to be named, a general form is used: for **N.** our bishop and his assistant bishops, as in number 172 of the General Instruction

**In mercy and love unite all your children wherever they may be. \*\***

**W**elcome into your kingdom our departed brothers and sisters,  
and all who have left this world in your friendship.

He joins his hands.

**We hope to enjoy for ever the vision of your glory, through Christ our Lord, from whom all good things come.**

---

\*\* When this eucharistic prayer is used in Masses for the dead, the following may be said:

**Remember N.**

**In baptism he (she) died with Christ: may he (she) also share his resurrection, when Christ will raise our mortal bodies and make them like his own in glory.**

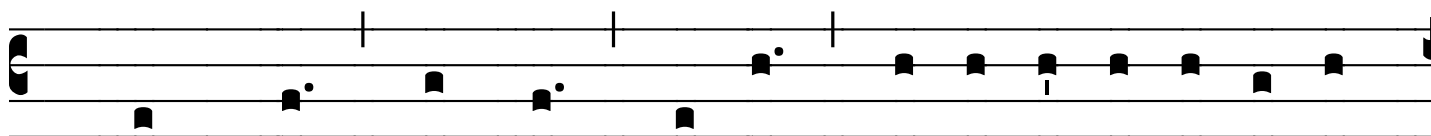
**Welcome into your kingdom our departed brothers and sisters, and all who have left this world in your friendship. There we hope to share in your glory when every tear will be wiped away. On that day we shall see you, our God, as you are.**

He joins his hands.

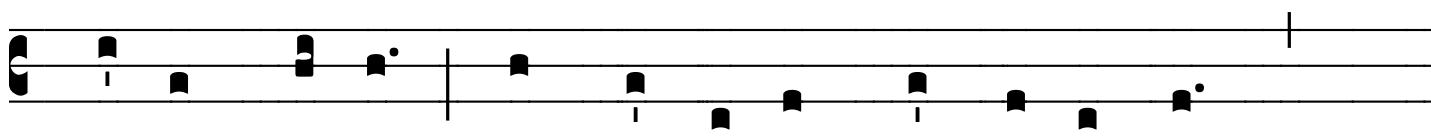
**We shall become like you and praise you for ever through Christ our Lord, from whom all good things come.**

He takes the chalice and the paten with the host and, lifting them up, sings or says:

Celebrant alone or  
with concelebrants



Through him, with him, in him, in the u-ni-ty of the

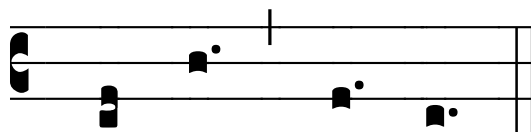


Ho-ly Spir- it, all glo- ry and hon- or is yours,



al-might-y Fa-ther, for ev- er and ev-er.

The people respond:



**Rx.** A-men, A-men!



## EUCCHARISTIC PRAYER IV

The priest, with hands extended, says:

**F**ather, we acknowledge your greatness: Celebrant alone  
all your actions show your wisdom and love.

You formed man in your own likeness  
and set him over the whole world  
to serve you, his creator,  
and to rule over all creatures.

Even when he disobeyed you and lost your friendship  
you did not abandon him to the power of death,  
but helped all men to seek and find you.

Again and again you offered a covenant to man,  
and through the prophets taught him to hope for  
salvation.

Father, you so loved the world  
that in the fullness of time you sent your only Son to be  
our Savior.

He was conceived through the power of the Holy Spirit,  
and born of the Virgin Mary,  
a man like us in all things but sin.

To the poor he proclaimed the good news of salvation,  
to prisoners, freedom,  
and to those in sorrow, joy.

In fulfillment of your will  
he gave himself up to death;  
but by rising from the dead,  
he destroyed death and restored life.

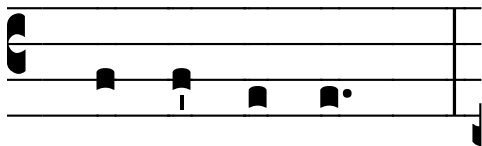
**And that we might live no longer for ourselves but for him,  
he sent the Holy Spirit from you, Father,  
as his first gift to those who believe,  
to complete his work on earth  
and bring us the fullness of grace.**

He joins his hands and, holding them outstretched over the offerings, says:

Celebrant with  
concelebrants



**F** A-THER, may this Ho-ly Spir-it sanc-ti- fy

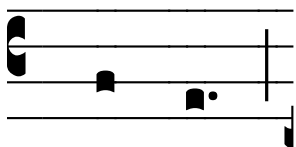


these of-fer- ings.

He joins his hands and, making the sign of the cross once over both bread and chalice, says:



Let them be-come the bod-y ✠ and blood of Je- sus Christ

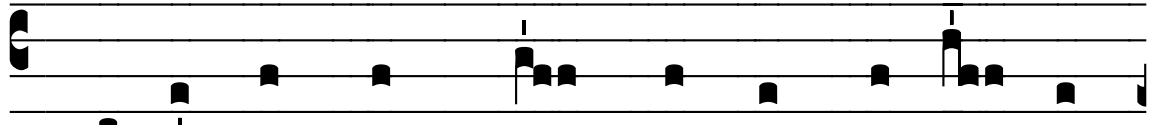


our Lord

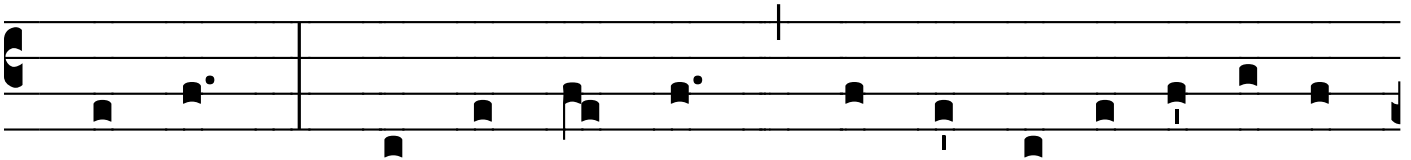


The words of the Lord in the following formulas should be spoken clearly and distinctly, as their meaning demands.

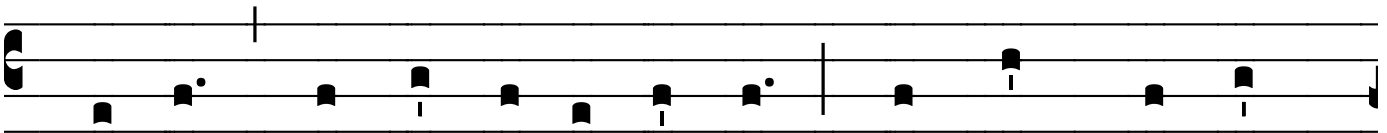
**H**



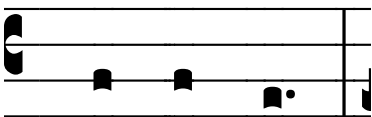
**E** al-ways loved those who were his own in



the world. When the time came for him to be glo-ri-fied

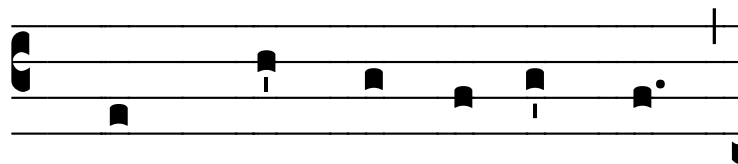


by you, his heav-en-ly Fa-ther, he showed the depths



of his love.

**W**

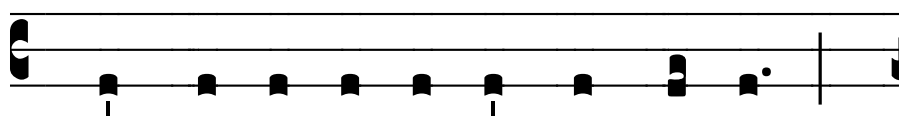


**H**ILE they were at sup-per,

He takes the bread and, raising it a little above the altar, continues:

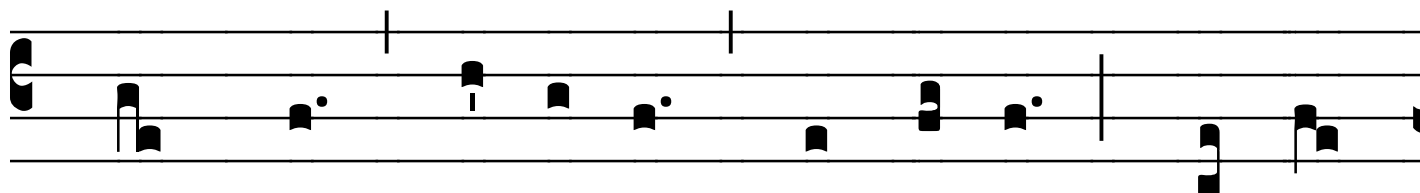


he took bread, said the bless-ing, broke the bread, and

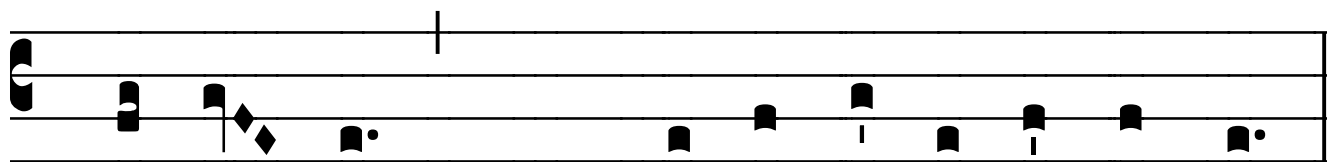


gave it to his dis-ci-ples, say-ing:

He bows slightly:




Take this, all of you, and eat it: this is



my bod- y which will be giv-en up for you.

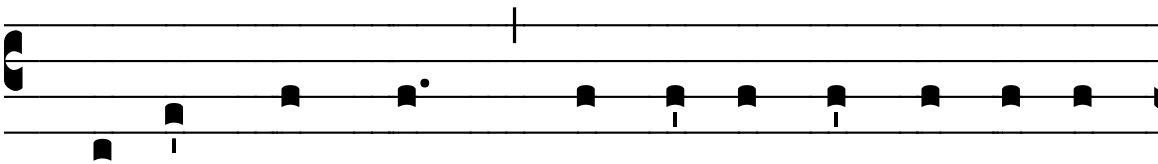
He shows the consecrated host to the people, places it on the paten, and genuflects in adoration.

Then he continues:

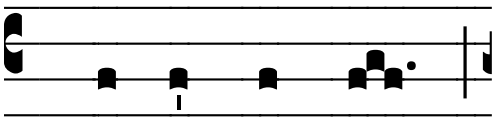


**I**  
N the same way, he took the cup, filled with wine.

He takes the chalice and, raising it a little above the altar, continues:

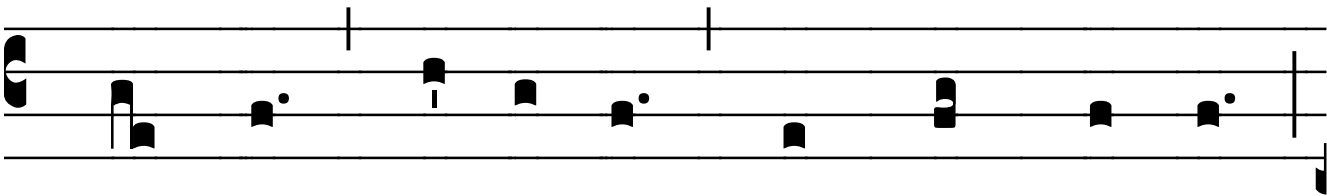


He gave you thanks, and giv-ing the cup to his

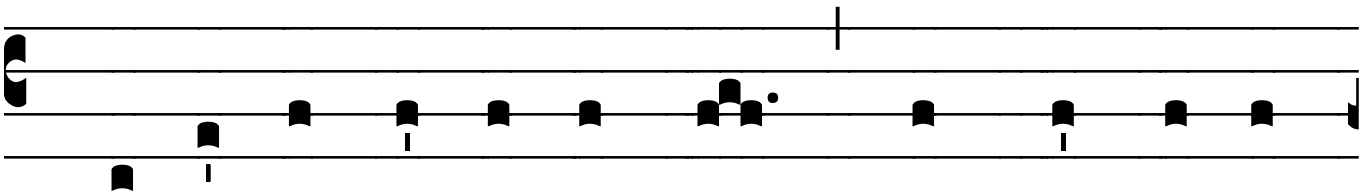


dis-ci-ples, said:

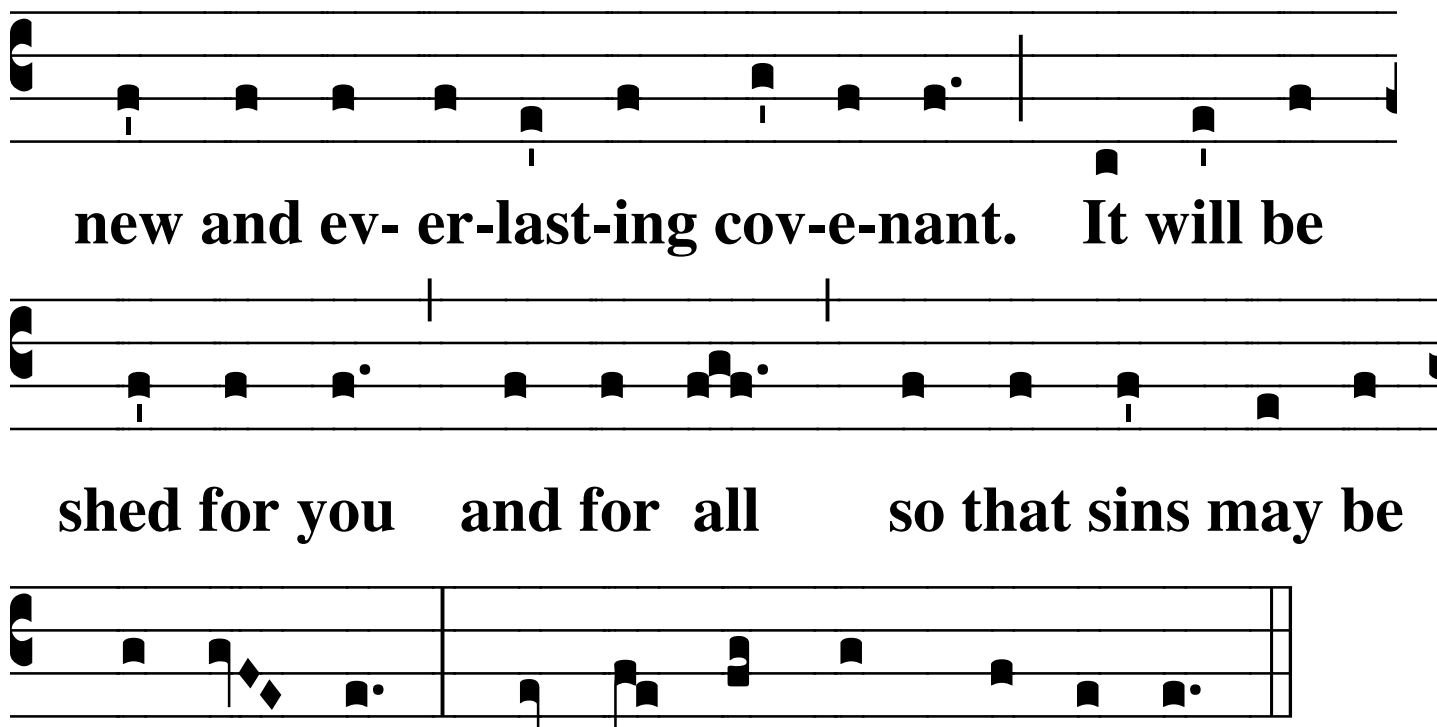
He bows slightly.



Take this, all of you, and drink from it:



this is the cup of my blood, the blood of the



**new and ev- er-last-ing cov-e-nant. It will be**

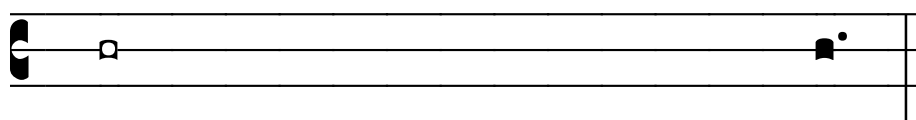
**shed for you and for all so that sins may be**

**for- giv- en. Do this in mem-'ry of me.**

He shows the chalice to the people, places it on the corporal, and genuflects in adoration.

Then he sings or says:

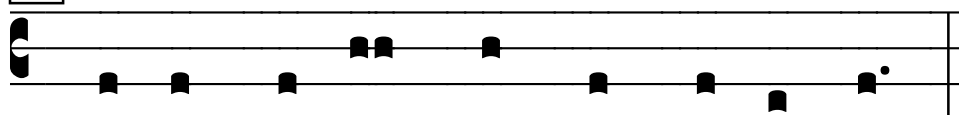
Celebrant alone



**Let us proclaim the mystery of faith:**

The celebrant may also use the proper introduction for each option as below:

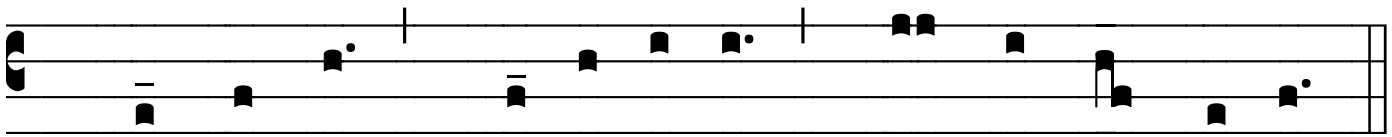
**A**



Celebrant alone

**Let us pro-claim the mys'-try of faith:**

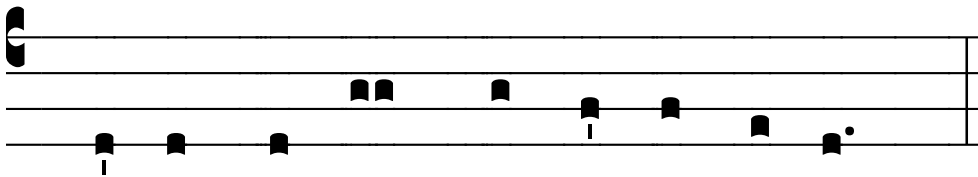
People with celebrant  
and concelebrants



**Christ has died, Christ is ris- en, Christ will come a-gain.**

**B**

Celebrant alone



**Let us pro-claim the mys-t'ry of faith:**

People with celebrant  
and concelebrants



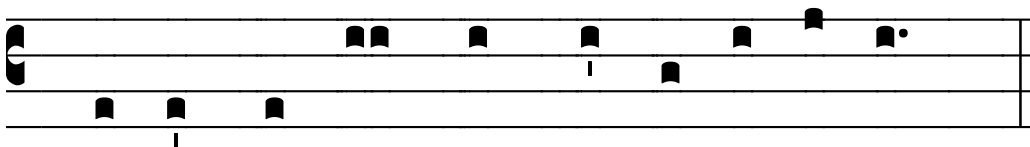
**Dy- ing you de-destroyed our death, \* ris-ing you re-stored**



**our life. Lord Je- sus, come in glo-ry.**

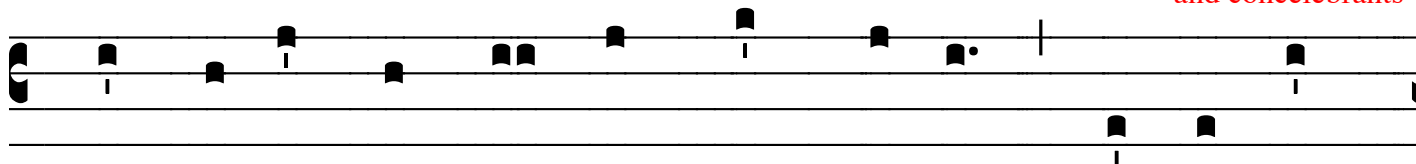
**C**

Celebrant alone

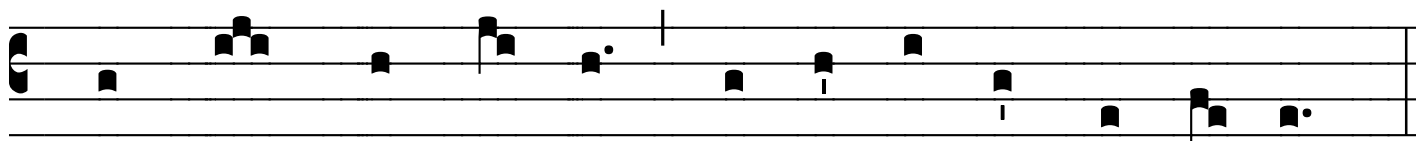


**Let us pro-claim the mys-te-ry of faith:**

People with celebrant  
and concelebrants



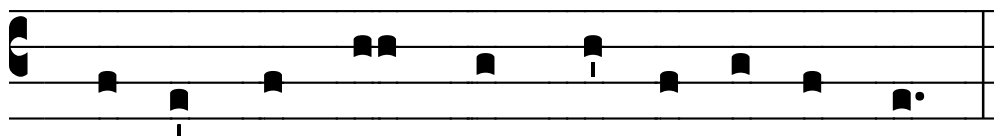
**When we eat this bread and drink this cup, \* we pro-claim**



**your death, Lord Je- sus, un- til you come in glo- ry.**

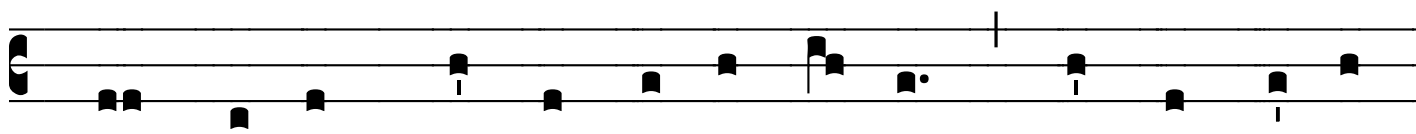
**D**

Celebrant alone



**Let us pro-claim the mys-te-ry of faith:**

People with celebrant  
and concelebrants



**Lord, by your cross and re- sur-rec-tion, \* you have set us**

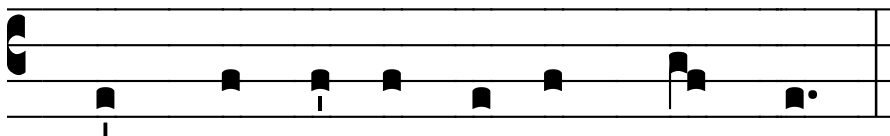


**free. You are the Sa-vior of the world.**

Celebrant with  
concelebrants

With hands extended, the priest says:

**F** A- THER, we now cel- e- brate this  
me- mo- ri- al of our re- demp- tion. We re- call Christ's  
death, his de- scent a- mong the dead, his res- ur- rec- tion,  
and his as- cen- sion to your right hand; and, look- ing  
for- ward to his com- ing in glo- ry, we of- fer you his  
bod- y and blood, the ac- cept- a- ble sac- ri- fice which



brings sal-va-tion to the whole world.

**L**ord, look upon this sacrifice which you have given  
to your Church;  
and by your Holy Spirit, gather all who share this one  
bread and one cup  
into the one body of Christ, a living sacrifice of praise.

*Celebrant alone or one  
concelebrant*

**L**ord, remember those for whom we offer this  
sacrifice,  
especially **N.** our Pope,  
**N.** our bishop,\* and bishops and clergy everywhere.  
Remember those who take part in this offering,  
those here present and all your people,  
and all who seek you with a sincere heart.  
Remember those who have died in the peace of Christ  
and all the dead whose faith is known to you alone.  
Father, in your mercy grant also to us, your children,  
to enter into our heavenly inheritance  
in the company of the virgin Mary, the Mother of God,  
and your apostles and saints.  
Then, in your kingdom, freed from the corruption of sin  
and death,

---

\* When several are to be named, a general form is used: for **N.** our bishop and his assistant bishops, as in number 172 of the General Instruction

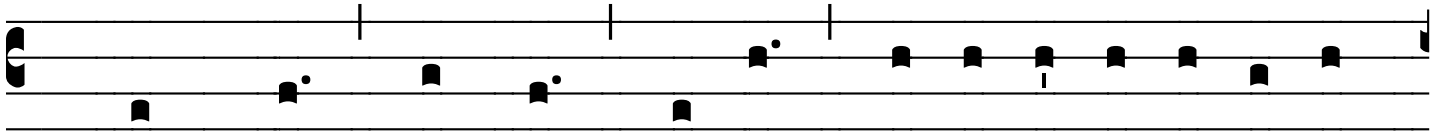
**we shall sing your glory with every creature through  
Christ our Lord,**

He joins his hands

**through whom you give us everything that is good.**

He takes the chalice and the paten with the host and, lifting them up, sings or says:

Celebrant alone or  
with concelebrants



**Through him, with him, in him, in the u- ni-ty of the**

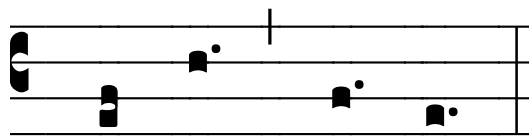


**Ho-ly Spir- it, all glo- ry and hon- or is yours,**



**al-might-y Fa-ther, for ev- er and ev-er.**

The people respond:



**Rx. A-men, A-men!**

